Jefferson County Land & Water Conservation Committee 2nd REVISION Agenda "Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse 311 S Center Ave, Rm 112 Jefferson, WI 53549-1701

Wednesday, December 18, 2019 @ 8:30 am

Committee Members: Matt Foelker (Chair), Walt Christensen (Vice-Chair), Ed Morse (Secretary), Dan Herbst (UWEX Member), Mike Kelly (UWEX Member), Frank Anfang (FSA Rep), and Margaret Burlingham (Member)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the December Agenda
- 5. Approval of the November 20, 2019 Meeting Minutes
- 6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) December 2019 Report
 - Update on American Farmland Trust LWCC Meeting Attendance
 - Update on Wisconsin Land + Water LWCC Meeting Attendance
- 8. Discussion on Natural Resources Conservation Service (NRCS) Report
- 9. Discussion on Departmental Updates
- 10. Discussion and Possible Action on Department of Natural Resources Healthy Lakes Grant Application Resolution
- 11. Discussion and Possible Action on Multi-Discharger Variance Application
- 12. Discussion on County Farm Tile System and Repair
- 13. Discussion and Possible Action on Combining Land & Water Conservation Committee with University Extension Education Committee
- 14. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 15. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 16. Review of the Monthly Financial Report (October)
- 17. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 18. Discussion on PACE Application Deadline
- 19. Discussion on Items for the Next Agenda
- 20. Next Scheduled Meeting:
 - February 19, 2019 @ 8:30 am in Room 112
- 21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.